

MORTGAGE

VOL 1667 PAGE 618
Documentary Stamp is figured on
the amount financed: \$ 11,424.85
BOOK 87 PAGE 1768

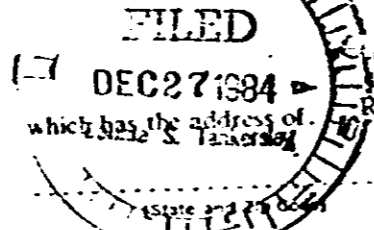
THIS MORTGAGE is made this 14th day of May
1984 by Kimble G Shipman
Mortgagor, (herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB, a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA, whose address is: 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixteen Thousand, Fifty Seven...
and 80/100 Dollars, which indebtedness is evidenced by Borrower's note
dated May 14, 1984 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on May 20, 1989.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of Greenville
State of South Carolina:

437 in the RMC Office for Greenville County, SC.

LESS and excluded from this mortgage is that certain portion containing
10.43 acres more or less having been sold to Leslie Karen Dalton on
11-01-82 and recorded 11-04-82 in Deed Book 1176 at Page 660 in the RMC
office for Greenville County, SC.



CONTINUED ON NEXT PAGE

Route 3, Stone Drive, Belton SC 29627 Greenville County
(Street)
(herein "Property Address") 19099

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family 675 - FNVA, FHLMC UNIFORM INSTRUMENT
LP 124 89
040-30-0073376
EC10

1 DE 27 84 035 11,424.85 2.0000

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